Ew kenyon the two kinds of faith

ew Kenyon the two kinds of faith has long been a foundational concept in Christian teaching, emphasizing the importance of understanding the differing types of faith that influence a believer’s spiritual journey. In her writings, she explores how faith can be categorized into two distinct kinds—natural faith and supernatural faith—and how each plays a pivotal role in a believer's life. This article delves into these two kinds of faith, what differentiates them, and how understanding their characteristics can deepen one's spiritual walk.

Understanding the Two Kinds of Faith

E.W. Kenyon, a renowned Bible teacher and author, identified two primary kinds of faith in her teachings: natural faith and supernatural faith. Recognizing and cultivating these two types is essential for spiritual growth, effective prayer, and experiencing the promises of God.

Natural Faith: The Foundation of Daily Life

Natural faith refers to the kind of faith that everyone naturally

employs in daily activities. It is the trust and confidence we place in our senses, reason, and the world around us. This type of faith is necessary for navigating everyday life, such as trusting that a chair will hold our weight or that a bridge will support our crossing. Characteristics of Natural Faith:

1. Based on Observation and Experience: Natural faith relies on what we see, hear, touch, and measure.
2. Limited to the Material Realm: It operates within the realm of the physical and natural laws.
3. Developed Through Repetition: The more we act confidently, the stronger our natural faith becomes.
4. Does Not Require Spiritual Awareness: It is independent of one's relationship with God or spiritual understanding.

Examples of Natural Faith:

1. Believing that the sun will rise tomorrow based on past experience.
2. Trusting that a driver will stop at a red traffic light.
3. Expecting that food will nourish the body when eaten.

While natural faith is essential for everyday life, it is limited in scope—it cannot produce the divine results that are available through supernatural faith.

Supernatural Faith: The Divine Trust

Supernatural faith, also known as divine or spiritual faith, is a

gift from God that enables believers to trust in promises and realities beyond the physical realm. It is not based on human reasoning or senses but on God's Word and promises. Characteristics of Supernatural Faith:

1. Rooted in God's Word: It is founded upon the promises and truth found in the Bible.
2. Operates in the Realm of the Spirit: It accesses divine realities, including healing, provision, and salvation.
3. Supernatural in Origin: It is a gift of the Holy Spirit empowering believers to believe beyond natural limits.
4. Produces Miracles and Divine Outcomes: Supernatural faith can lead to manifestations of God's power in the natural world.

Understanding the Nature of Supernatural Faith: Supernatural faith is activated when a believer hears the Word of God and chooses to believe it despite contrary circumstances or evidence. It is a confident trust in God's ability to perform what He has promised. Examples of Supernatural Faith in Action:

1. Believing for healing when symptoms are present, trusting that God's Word states, "By His stripes, we are healed" (Isaiah 53:5).
2. Trusting God to provide financially when resources seem insufficient.
3. Believing for salvation and new life through Christ for loved ones.

This faith transcends natural limitations and is essential for manifesting God's promises in the believer’s life.

Differences Between Natural and Supernatural Faith

While both types of faith involve trust, their source, operation, and results differ significantly. Understanding these differences is crucial for spiritual growth and effective faith practice.

Source and Foundation

1. **Natural Faith:** Comes from the human mind, senses, and experiences.
2. **Supernatural Faith:** Originates from God's Word and the work of the Holy Spirit.

Basis of Trust

1. **Natural Faith:** Trust in observable evidence and personal experiences.
2. **Supernatural Faith:** Trust in God's promises, regardless of circumstances.

Scope and Function

1. **Natural Faith:** Limited to natural, physical, and measurable things.

2. **Supernatural Faith:** Deals with spiritual, divine realities and the supernatural realm.

Results and Manifestations

1. **Natural Faith:** Contributes to everyday success and stability but does not produce divine miracles.
2. **Supernatural Faith:** Can lead to supernatural outcomes, such as healing, provision, and the manifestation of divine power.

How to Develop and Activate Supernatural Faith

Developing supernatural faith is an ongoing process that involves cultivating a relationship with God's Word, faith exercises, and spiritual discipline.

1. Meditate on the Word of God

To activate supernatural faith, read and meditate on Scripture promises. Romans 10:17 states, “So then faith comes by hearing, and hearing by the word of God.” Regular Bible study builds a foundation of faith rooted in God's truth.

2. Hear the Word Faith-Filled Messages

Listening to faith-building teaching and preaching reinforces the

believer’s confidence in God's promises and stirs divine faith within.

3. Confess and Speak Faith

Proclaim God's Word aloud to activate faith in your heart. This aligns your words with God's promises, creating a pathway for divine power to manifest.

4. Act on Faith

Supernatural faith is demonstrated through action. Whether it's laying hands on the sick or trusting God for provision, acting in obedience is vital to activating faith.

5. Pray in the Spirit

Fellowship with the Holy Spirit enhances faith. Praying in tongues stirs up the believer’s inner man and increases faith capacity.

6. Expect Divine Results

Faith requires expectation. When you pray or believe, do so with confident anticipation that God will act according to His Word.

The Relationship Between Faith and Healing

One of the key areas where the two kinds of faith manifest distinctly is in healing. Natural faith might trust in medicines or doctors, but supernatural faith trusts in God's power to heal beyond natural methods.

Healing Through Natural Faith

Natural faith might involve believing that a doctor’s treatment will help or that a remedy will work, often relying on scientific evidence.

Healing Through Supernatural Faith

Supernatural faith activates divine power for healing, trusting God's Word that says, “By His stripes, we are healed.” This faith leads to miraculous healings, often experienced when physical means have been exhausted.

Conclusion: Living in the Realm of Faith

E.W. Kenyon's teachings on the two kinds of faith emphasize that believers are called to operate primarily from a place of supernatural faith, rooted in God's Word and empowered by the Holy Spirit. Developing this faith moves the believer from merely

trusting in natural circumstances to confidently trusting in God's divine power and promises. By understanding the differences, cultivating the necessary spiritual disciplines, and consistently speaking and acting in faith, believers can access the unlimited resources of heaven. This not only enhances their spiritual growth but also enables them to live victorious, spirit-led lives characterized by divine results. Remember: Natural faith is foundational for daily living, but supernatural faith is what enables us to receive God's best and see His miraculous power manifested in our lives. Embrace and nurture both, but focus on strengthening your supernatural faith to walk in the fullness of God's promises.

E.W. Kenyon: The Two Kinds of Faith — An Investigative Analysis In the realm of Christian spirituality and charismatic revival movements, the teachings of E.W. Kenyon have exerted a profound influence. His nuanced portrayal of faith, particularly the concept of the "two kinds of faith," remains a topic of both admiration and critique within theological circles. This article delves into Kenyon's doctrine, exploring its origins, biblical foundations, theological implications, and contemporary debates.

Introduction: Who Was E.W. Kenyon?

E.W. Kenyon (1867–1948) was an American Christian preacher, writer, and theologian known for pioneering ideas that

bridged traditional Pentecostal teachings with mystical elements. His works, especially "The Hidden Man," "The Authority of the Believer," and "Limits of Agreement," have influenced many modern charismatic movements. Kenyon's approach emphasized the power of faith in a believer's life, asserting that understanding and activating the correct form of faith could lead to divine healing, prosperity, and victorious living. Despite his popularity, Kenyon's teachings have also been scrutinized for their theological ambiguities and purported deviations from orthodox doctrine. Central to these discussions is his concept of the "two kinds of faith," which he claims are essential to Christian maturity and victorious living.

Understanding "The Two Kinds of Faith"

Kenyon's doctrine on the two kinds of faith draws from his interpretation of biblical texts and his personal revelation of spiritual principles. He describes these as fundamentally distinct spiritual faculties or states that influence how believers interact with God's promises.

The First Kind: Human or Natural Faith

This form of faith, according to Kenyon, is the innate confidence, trust, or belief that human beings develop through natural experiences. It is rooted in: Personal observation and

sensory perception Reliance on physical evidence Human reasoning and logic Cultural conditioning Kenyon illustrates this kind of faith as that which individuals frequently exercise in everyday situations: trusting a chair to hold your weight, believing a bridge will support your car, or trusting that a loved one will keep a promise based on past experience. While this faith is useful and necessary in natural life, Kenyon asserts it is insufficient for spiritual realities, because it is based on visible, tangible evidence rather than divine promise.

The Second Kind: Divine Faith (or Faith in God)

The second kind of faith, in Kenyon's teaching, is what he calls "divine faith" or "God's faith." It is characterized by: Confidence in God's Word as truth The ability to believe without physical evidence A spiritual conviction that God's promises are sure, regardless of external circumstances Activation through the Word of God and inward spiritual assurance Kenyon emphasizes that this divine faith is not mere human belief but a gift from God—a supernatural capacity to believe and act upon His promises. It is initiated by the Spirit and aligns the believer's heart with divine reality. Key Differences Between the Two | Aspect | Human/Natural Faith | Divine Faith | |||| | Basis | Evidence of senses and reasoning | God's Word and spiritual conviction | | Source | Human effort or natural perception | God's Spirit and divine revelation | | Dependence | External

circumstances or past experiences | Internal spiritual certainty | | Objective | Fulfills natural needs or expectations | Brings spiritual victory, healing, prosperity |

Biblical Foundations and Theological Analysis

Kenyon draws upon various scriptures to support his distinction. Among these, Romans 4:20-21 is pivotal, where Paul discusses Abraham's faith: "He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God; And being fully persuaded that, what he had promised, he was able also to perform." Kenyon interprets Abraham's unwavering act of believing as an example of divine faith—faith that believes in the unseen and holds fast against circumstances—and contrasts it with natural faith, which he considers insufficient for salvation or spiritual victory. Critical Examination of the Biblical Support While Kenyon's interpretation emphasizes the importance of spiritual conviction, critics argue that his distinction is sometimes oversimplified, neglecting the holistic biblical understanding of faith as trust rooted in God's character and promises. For instance, some scholars point out that Scripture often presents faith as a singular attribute that encompasses both assurance and evidence (Hebrews 11:1: "Now faith is the substance of things hoped for, the evidence of things not seen"). They contend that Kenyon's rigid separation

may create a dichotomy that confuses the biblical unity of faith. The Implication for Christian Practice Kenyon's two kinds of faith serve as a foundation for spiritual disciplines such as confession, prayer, and believing God's promises. He advocates that believers should: Shift from relying on physical evidence to trusting God's Word Cultivate divine faith through meditation on Scripture Exercise corresponding actions (e.g., speaking and acting as if the desired outcome is already achieved) This approach aims to empower believers to attain divine healing, financial prosperity, and overcoming life's obstacles through faith.

Controversies and Criticisms

While Kenyon’s teachings have inspired many, they are not without controversy.

Potential Theological Pitfalls

Dismissal of Natural Faith: Critics argue that Kenyon's emphasis on divine faith downplays the importance of rational thought and natural trust, potentially leading to mystical reasoning disconnected from sound doctrine. Prosperity Gospel Links: His teachings on faith and prosperity have been associated with the prosperity gospel movement, which some denominations view as misinterpretations of Scripture, emphasizing material wealth over spiritual growth.

Overemphasis on Human Words: Kenyon's focus on speaking and confessing beliefs as a means of activating faith may verge on positive thinking rather than biblical faith rooted in God's grace.

Balance Between Faith and Grace

Many theologians emphasize that faith is a response enabled by grace and not merely a mental act or spiritual technique. Critics warn that elevating faith practices without acknowledging divine sovereignty and grace could lead to spiritual pride or disillusionment when expectations are not met.

Legacy and Modern Influence

Despite criticisms, Kenyon's concept of the two kinds of faith has profoundly influenced modern Christian teaching, especially in charismatic and Pentecostal circles. It underpins popular doctrines such as: Faith confession Prosperity teachings Healing through belief Books, sermons, and seminars continue to propagate his ideas, demonstrating their lasting appeal. Modern Interpretations Contemporary teachers often reframe Kenyon’s dichotomy, emphasizing: The importance of aligning faith with God's Word The spiritual act of believing before seeing The necessary humility and dependence on divine grace Others critique this synthesis, urging believers to ground teachings firmly in biblical theology rather than experiential or

mystical pursuits.

Conclusion: A Critical Reflection

E.W. Kenyon's "Two Kinds of Faith" presents a distinctive framework aimed at empowering believers to live victorious Christian lives. While his distinction between natural and divine faith offers a compelling approach to understanding spiritual authority and the believer's role, it also raises important theological questions about the nature of faith, grace, and biblical interpretation. For scholars, pastors, and lay believers alike, engaging with Kenyon's teachings involves a balanced assessment—recognizing their motivational power and practical application, but also maintaining doctrinal fidelity and biblical integrity. As faith remains a cornerstone of Christian life, understanding the subtleties and implications of Kenyon's two kinds of faith continues to be a relevant pursuit for those seeking spiritual growth and biblical fidelity. In essence, Kenyon’s teachings challenge believers to distinguish between relying solely on visible evidence and embracing the unseen reality—faith in God's promises—that transforms lives from within. Whether seen as a theological innovation or a spiritual overreach, the concept remains a significant aspect of modern Christian discourse on faith. -- End of Article

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Questions & Answers About ew kenyon the two kinds of faith

No	Question	Answer

1	Who was E.W. Kenyon and what is his main message about faith?	E.W. Kenyon was an influential Bible teacher and author known for his teachings on faith. His main message emphasizes that there are two kinds of faith—natural or carnal faith, and spiritual or divine faith—and that believers should operate in the higher, divine faith to live victorious Christian lives.
2	What are the two kinds of faith according to E.W. Kenyon?	E.W. Kenyon identified the two kinds of faith as natural (or carnal) faith, which is based on human reasoning and senses, and spiritual (or divine) faith, which is based on God's Word and operates through the spirit. He encouraged believers to develop and operate in the higher, divine faith.
3	How can a Christian transition from natural faith to spiritual faith?	A Christian can transition from natural to spiritual faith by renewing their mind with God's Word, meditating on biblical promises, and relying on the Holy Spirit. This shift involves believing God's Word above natural evidence and cultivating trust in God's power and integrity.
4	Why did E.W. Kenyon emphasize the importance of understanding these two types of faith?	Kenyon emphasized understanding these two types of faith to help believers recognize the source they are operating from—whether their faith is based on human reasoning or divine truth—and to encourage them to develop the higher, divine faith necessary for victorious living and effective prayer.

5	Can natural faith be used for spiritual purposes, according to Kenyon?	According to Kenyon, natural faith is limited and cannot produce spiritual results such as divine healing or miracles. Genuine spiritual results are only achieved through spiritual (divine) faith that is rooted in God's Word and operated through the spirit.
6	How does understanding the two kinds of faith impact a believer's prayer life?	Understanding the two types of faith helps believers focus on cultivating spiritual faith, which aligns with God's Word, leading to more effective prayer. It shifts reliance from human effort to trusting in God's power and promises, resulting in answered prayers.
7	What role does the Word of God play in developing spiritual faith, as taught by Kenyon?	The Word of God is central to developing spiritual faith. Kenyon taught that by meditating on and confessing God's Word, believers can strengthen their faith, aligning their believing capacity with divine truth, which enables them to receive spiritual and physical manifestations.
8	How might a believer identify if their faith is natural or divine?	A believer can identify their faith by examining their confidence source: if they rely on human reasoning, circumstances, and senses, it's natural faith. If they trust and believe solely based on God's Word, regardless of natural evidence, it's divine faith.

9	What practical steps did E.W. Kenyon recommend for cultivating divine faith?	Kenyon recommended immersing oneself in God's Word, meditating on Scripture promises, speaking and confessing the Word, and relying on the Holy Spirit. Consistent practice of these habits helps believers develop and operate in divine faith.

E.W. Kenyon, Two kinds of faith, faith principles, biblical faith, word of faith, spiritual growth, Christian faith teachings, faith and healing, believers' principles, faith activation

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